

MAHARAJA MANINDRA CHANDRA COLLEGE

2023

Semester – II/ AECC 2

ENVS PROJECT TOPICS AND GUIDELINE TO PREPARE THE PROJECT

PROJECT TOPICS

- Students should select any **one topic** from the two options given **per course type**:-

B. A. (H)

1. 50 YEARS OF PROJECT TIGER–

a) Bandhabgarh Tiger reserve b) Corbet Tiger reserve, c) Ranthambore Tiger Reserve d) Sundarban Tiger reserve, e) Bandipur Tiger reserve.

2. VALLEYS OF INDIA –

Valley of flower, Silent valley, Yumthang Valley, Dzukou valley, Spiti valley

B.Sc. (H)

1. GENETICALLY MODIFIED CROPS –

a) BT Brinjal b) Protein rich Potato c) Vitamin A rich Rice d) BT Tomato
e) BT Cotton

2. HUMAN - ANIMAL CONFLICT –

a) Rice cultivation -Elephant b) Tea cultivation -Leopard c) Sundarban human habitat -Tiger d) Human -snake e) Human -Bear.

B.Com (H)

1. ENERGY SOURCES –

a) Solar Power Plant (Rajasthan) b) Hydroelectric Plant (West Bengal) c) Wind Power Plant (Kerala) d) Geothermal Energy Plant (Gujrat) e) Thermal Power Plant (Uttar Pradesh)

2. FORESTS OF BENGAL –

Bhalki forest, Sunderban forest, Chilapata forest, Charkhole forest, Singalila forest

B.A.(GEN)

1. **OLIVE RIDLEY TURTLE –**
a)Habitat b) Structure c) Feeding Habit (Indian context) d) Breeding habit (Indian context) e) Threats.
2. **VALLEY OF FLOWERS (SIKKIM AND UTTARAKHAND) -**
a) Location b) Flower types c) Animal types d) Flowering season e)Threats .

B.Sc.(GEN)

1. EXTINCT INDIAN SPECIES –

a)Javan Rhino b) IndianAuroch c) Indian Straight Tusked Elephant d) Himalayan Quail e) Pink Headed Duck.

2. ENDANGERED BIRD SPECIES OF INDIA –

a) Great Indian Bustard b) Red Headed Vulture c) Bengal Florican d) White Bellied Heron e) Sociable Lapwing

B.Com(GEN)

1. MIGRATORY ANIMALS –

a)Amur Falcon b) Siberian Crane c) Baikal Teal d) Hump Back Whale e) Leather Back Sea Turtle.

2. MEDICINAL PLANT SPECIES–

a)Sarpagandha b) Bhringaraj c) Chirata d) Cinchona e)Amla .

Guideline to frame the ENVS project

- 1. The project can be handwritten or digital, but it must be submitted in pdf format (size of pdf will be mentioned at the time of submission)**
- 2. Do the project in A4 page only**
- 3. It should not be more than 10 pages with proper borders.**
- 4. Writing and putting pictures should be done on only one side of the page .**
- 5. Page 1-(Cover Page) should contain Project Title, Student's name, CU Roll no., CU Regn no., Subject GEN/HONS. (Hons students should mention Hons. Subject),.**
- 6. Page 2 to 9 - Project Description.**
- 7. Page 10 – minimum 5 Bibliographic reference and 5 Picture References should ne mentioned.**
- 8. Pictures with proper labeling must be there and minimum 5 pictures are required .**
- 9. Project can be done in either English or Bengali**
- 10. Project should not be copy pasted from any published material.**
- 11. Mention CU ROLL NO., REGN NO., COLLEGE ROLL NO. at the top of every page.**

Guideline to save your project

- 1. Save your project as pdf with ONLY CU ROLL NUMBER**

How to submit the project

- 1. Project submission link with a short questionnaire (Gform) of ten questions will be given in your scheduled class time in third week of May 2023(date will be announced in respective classes). Students have to answer the questions and upload the pdf there.**
- 2. After the class time, list of successful submission will be given.**
- 3. No queries/complains will be entertained after the scheduled date of submission.**