



Ref. No.....

Date.....

**Date: 30.11.2020**

## Guideline for SEMESTER II ENVS Examination, 2020

1. All students have to appear for ENVS Theory Exam. on 5<sup>TH</sup> December 2020 [11am-12.30pm B.A. and B.Sc. (Hons.Gen.), 12-1.30pm B.Com. (Hons.Gen.) and submit a project work between 11<sup>th</sup> -15<sup>th</sup> December 2020.
2. **ENVS Theory Exam. Details –**
  - a. There will be a single paper with two parts, Internal assessment and Theory.
  - b. Marks distribution will be as follows –
    - i. Internal assessment - 10 (2 questions of 5 Marks each)
    - ii. Theory – 25 (25 questions of 1 marks each)
  - c. All questions are Compulsory (No negative marking)
  - d. All questions will be of MCQ pattern
  - e. This Exam will be taken in Google form format whose link will be available in college website on the said date, 15 minutes before the commencement of the examination.
  - f. Students need to fill up their Roll No. and Registration no. in correct format in the given space of the Google form.
  - g. After selecting the answers in the Google form Submit button must be clicked.
3. **ENVS Project Guideline (Marks - 15)**
  - a. TOPIC–
    - i. B. A. Hons and Gen. (Choose any one of the following)
      1. Prepare an account of Indian Endemic Species- Kashmir Stag, Lion Tail macaque, purple frog, Nilgiri Thar,
      2. Prepare an account of Indian Endemic butterfly Species - *Losaria rhodifer*, *Callerebia dibangensis*, *Idea malabarica*, *Troides minos*
    - ii. B.SC. Hons and Gen (Choose any one of the following)
      1. Prepare an account of Indian Endemic Species- Narcondam Hornbill, , Nilgiri loughing trush, Nilgiri blue robin, Yellow-throated Bulbul
      2. Prepare an account of Indian Endemic Species- Arunachal Pit Viper, Crying Keelback, Striped Coral Snake, Large-eyed Bronzeback
    - iii. B.Com Hons and Gen (Choose any one of the following)
      1. Prepare an account of Conservation on Neora Valley Bird Sanctuary
      2. Prepare an account of Conservation on Sunderban National Park
  - b. PROJECT MATERIAL-
    - i. It should be done in A4 size page layout.(not more than 5 pages)
    - ii. It can be handwritten or prepared in word doc. or ppt.
    - iii. Project should be converted to pdf format for submission.
    - iv. Name of the pdf should be the Roll no of the student as in admit card.
    - v. Project should be mailed to [mmcc.envs@gmail.com](mailto:mmcc.envs@gmail.com) with student's Roll no. in the subject line and NAME, Roll no, Regn. no. should be clearly mentioned in the text area of the mail.